# **Baltimore County Council**



# November 2021 BULLETIN

**PTA Council of Baltimore County, Inc.** 

**Established 1950** 

www.bcptacouncil.org

# PRESIDENT'S MESSAGE

Free State PTA: www.fspta.org
National PTA: www.pta.org

#### **Happy Fall!**

As you can see, this is a mininewsletter this month. The main thing to share is finance-related information. Your federal tax return is due on 11/15

and your Maryland Charitable Solicitations Act Annual Update filing is due on 12/31.

Wishing you the best over the holidays!

We hope to see you at our next General Meeting in January!

Every child. One voice, Jayne H. Lee, President president@bcptacouncil.org 410.446.1549

#### **IMPORTANT FINANCE-RELATED INFORMATION**

Your federal tax forms are due by November 15th. If your gross receipts are under \$50,000, you're eligible to e-file the 900N, known as the e-postcard. For most units, the 990-EZ can be filed (for those with gross receipts under \$200,000). For those with gross income over \$200,000 and below \$500,000, the IRS Form 990 is necessary. Anyone eligible to use the 990-N or 990-EZ can choose to file Form 990. Here's a link to IRS FAQs: <a href="https://www.irs.gov/charities-non-profits/annual-electronic-notice-form-990-n-for-small-organizations-faqs-when-to-file">https://www.irs.gov/charities-non-profits/annual-electronic-notice-form-990-n-for-small-organizations-faqs-when-to-file</a> For help, contact our Treasurer, John Ryan at treasurer@bcptacouncil.org

Your Maryland Charitable Solicitations Act Annual Update is due by December 31st. The form is mailed with a signed copy of your 990 or 990-EZ or Form COF-85 if you used the 990-N. Information is available here: <a href="https://sos.maryland.gov/Charity/Pages/Registering-Charity.aspx">https://sos.maryland.gov/Charity/Pages/Registering-Charity.aspx</a>. Contact John Ryan for assistance.

# OFFICER CONTACT INFORMATION NEEDED!

Free State PTA and PTA Council need contact information (school/unit; officer's name; position; email; phone; home address) for all Presidents, VPs, Treasurers, and Secretaries. Share information with PTA Council by emailing:

secretary@bcptacouncil.org

Share information with Free State PTA by emailing:

secretaryfreestate@gmail.com

#### **PTA COUNCIL DUES**

Invoices were mailed all units in September and were due on October 1. Please send in your unit's dues (\$5 total amount due) as soon as possible.

Mail payment (check) to: PTA Council Treasurer John Ryan 3014 Sixth Ave. Baltimore, MD 21234. If you have questions, email treasurer@bcptacouncil.org



#### **REFLECTIONS**

If your unit is taking part in National PTA's annual arts program, be aware that submissions are due to PTA Council on Friday, 12/17/21 for judging. Please contact Reflections Chair Hope Metzler with any questions at reflections@bcptacouncil.org. Read more about the program here.

#### **MEMBERSHIP DUES**

Your first dues payment to Free State PTA was due on October 1st.

Invoices should be paid to Free State PTA monthly.

Use the dues form found here: <a href="https://bcptacouncil.org/resources/membership/">https://bcptacouncil.org/resources/membership/</a>

#### YOUR UNIT'S ANNUAL FINANCIAL REVIEW

The **Financial Review Report** of your unit's 2020-21 books was due on October 31st. Please send copies of the review and final financial statement to Free State PTA.

Scan documents and email to secretaryfreestate@gmail.com.

For advice on conducting a review, contact our treasurer, John Ryan.

#### **BCPS INFORMATION!**

#### PARENT UNIVERSITY

Full schedule of community events on its website:

http://www.bcps.org/parentu/schedule/fullSchedule.pdf

#### **BCPS WEEKLY E-NEWSLETTER**

Join the 40,000 subscribers who receive it every Monday! **Access the newsletter here.** 

#### **American Education Week is November 15-19!**

American Education Week offers the opportunity to celebrate public education and honor individuals making a difference in ensuring that every student receives a quality education. Read more: <a href="https://www.nea.org/resource-library/american-education-week-november-15-19-2021">https://www.nea.org/resource-library/american-education-week-november-15-19-2021</a>

#### **Parent University FACEtime Newsletter Home Edition**

https://cos.bcps.org/departments/communications/family\_and\_community\_engagement/parent\_university

#### FROM TABCO: MORE COMMUNITY SCHOOLS COMING TO BCPS!

Community Schools with wrap-around services will help BCPS address the needs of our students, families, and communities. TABCO is building community partnerships as well as working with BCPS – it takes us all working together to raise our students! Reach out to Vanessa Bliss (vbliss@mseanea.org) for more information.

# **BULLETIN**

# **2021-22 PTA COUNCIL CALENDAR**

## General Meetings and Special Events

(virtual or in-person, to be decided based on BCPS policy and health conditions)

January 27, 2022: Meeting/Program, 7pm

March 20, 2022: Reflections, 2pm

March 31, 2022: Meeting/Program, 7pm

April 28, 2022: Meeting, Elections, Awards, 7pm

June 6, 2022: Officer Training, 7pm

# **Board of Directors' Meetings**

Thursdays @ 7pm

(virtual meetings until further notice; if interested in attending, please request a link as meetings are open)

2021:

November 4, December 2

2022:

January 6, February 3, March 3,

April 7, May 5, June 2

## **HOW TO FIND US!**

Mailing address: c/o President Jayne Lee, 2311 Sugarcone Rd., Baltimore, Maryland 21209

Website: www.bcptacouncil.org

Facebook: <a href="https://www.facebook.com/BCPTAC">https://www.facebook.com/BCPTAC</a>
President: Jayne Lee, president@bcptacouncil.org

Area VP Central Area: Christina Pumphrey, <a href="avpcanc@bcptacouncil.org">avpcanc@bcptacouncil.org</a> Area VP Northeast Area: Frances Craig, <a href="avpnenc@bcptacouncil.org">avpnenc@bcptacouncil.org</a> Area VP Northwest Area: Ryan Coleman, <a href="avpnenc@bcptacouncil.org">avpnenc@bcptacouncil.org</a>

Area VP Southeast Area: Will Feuer, avpsenc@bcptacouncil.org

**Secretary:** Leslie Weber, <a href="mailto:secretary@bcptacouncil.org">secretary@bcptacouncil.org</a> **Treasurer:** John Ryan, <a href="mailto:treasurer@bcptacouncil.org">treasurer@bcptacouncil.org</a>

#### **JOIN US ON THE PTA COUNCIL BOARD!**

We'd love for you to join us to serve at the county level to help units at 140+ BCPS schools! If you're not able, let us know if there's a past leader from your unit who would be interested and qualified!

Contact Nominating Chair Frances Craig at <a href="mailto:nominationne@bcptacouncil.org">nominationne@bcptacouncil.org</a>